

ಶ್ರೀ ದಿ. ಟಿ. ಸಿತಾರಾಮರಾವ್.—(ಎ) ಪ್ರಶ್ನೆಗೆ ಉತ್ತರವಾಗಿ ಹಿಂದುಳಿದ ಮೈನಾರಿಟಿ ಪಂಗಡಗಳಿಗೆ ಕಾದಿರಿಸುವ ನ್ಯಾನಗಳ ತೇರ್ಕಡಾವಾರನ್ಯಾ ಏಧಾ ಯಿತ ಮಾಡಲಾಗಿದೆ ಎಂದು ಹೇಳಿದ್ದೀರಿ. ಹಾಗೆ ಹೇಳಿದ್ದರೂ ಕಾಡ ಅನೇಕ ಮೈನಾರಿಟಿ ಪಂಗಡದವರಿಗೆ ಸೀಮು ಸಿಕ್ಕುತ್ತಿಲ್ಲವೆಂದು ಗೂತ್ತಾಗಿದೆ. ಅದಕ್ಕೆ ನಕಾರದವರು ಏನು ಹೇಳುತ್ತಾರೆ?

ಶ್ರೀ ಅಳ್ವಾರಾದ್ವ ಗಳಿಮುಖ.—ಅವರಿಗೆ ಎಪ್ಪು ಸೀಟುಗೆ ಇನ್ನು ಕಾದಿರಿಸಲಾಗಿದ್ದೋರ್, ಎಪ್ಪು ಜನರಿಗೆ ಸೀಟುಗೆ ಇನ್ನು ಸಿಕ್ಕಬೇಕೋ ಅಪ್ಪು ಜನರಿಗೆ ವೀತ, ಸಿಕ್ಕತ ದೆ.

ಶ್ರೀ ದಿ. ಟಿ. ಸೀತಾರಾಮರಾವ್.—ಹಾಗಿದ್ದರೆ ಕೊನೆಯಪಕ್ಕಿ ಇನ್ನು ಮೂರು-ನಾಲ್ಕು ವರ್ಷಗಳಲ್ಲಾದೂ ಎಲ್ಲ ಮೈಸೂರಾರಿ ಪಂಗಡದವರಿಗೆ ಈ ನಂತಹ ಗಳಲ್ಲಿ ನಾಲ್ಕನಗಳನ್ನು ಕಾದಿನಿಂದೀ ಯೋಜನೆವಾದು ತೀರ್ಣಾ?

ଶ୍ରୀ ଅଜାର୍ଦ୍ଦୀରାଚ୍ ଗଣମନୁବ୍ଲୀ ।—ହାଗେ ମାଦୁ  
ପଦକାଙ୍ଗୁରୁପଦିଲ୍ଲି । ଯାପ ରିଏ ଏହୁଁ ଅଜିନାଜୁ  
ବରୁତ୍ତେହେଲେ ଅପର ବାଦୁମେରିଟ୍ୟ ହେଲେ ସିଇଟ୍  
ଗନ୍ଧୁ କୋଦୁତ୍ତେଇଁ । ଜ୍ଞାପଦିଦରେ ଅନେକ ଅଜିନା  
ଗନ୍ଧୁ ହୋଗେଯେ ବାଖୁଯୁତ୍ତେଇଁ ।

ଶ୍ରୀ ଦୀ. ଟି. ସୀତାରାମରାଵ୍.—ଅଗ କେବଳ  
ନାହିଁରାମ ମୁଁରାରିଟି ଗୁରୁପ୍ରଗତୀ ଜରୁତିବେ。  
ଅପରିଗ୍ରହ ହେବାରିଦାମାରି ଆ ନାହିଁଗୁରୁପ୍ରଗତୀ ସୀଇବୁ  
ଗୁରୁପ୍ରଗତୀ ବଦିଗିନିପୁରୁଷ ନକାରଦ କରିବେବୁପରିବେ  
ଅଦରେଥିବା ନକାରଦରରୁ ଜନ ନାହିଁବେଦୁ  
ପରିବାରରୁଲାଦରା ସୀଇବାଗୁରୁପ୍ରଗତୀ ବଦିଗି  
ବହୁମୁ ଏବଂ ଭରବେଯିନାମୁଦରା କୋଦ  
ବେଦିବେ?

ಶ್ರೀ ಅಣ್ಣಿರಾವ್ ಗಳಿಮುವಿ. —ಅದು ಸಾದ್ಯ ವಿಲ್ಲ. ಸೀರ್ಪುಗಳು ಅವರ ಒಂದು ವೆರಿಟ್ ಹೇಳೇ ಸಿಕ್ಕಿತ್ತದೆ. ಕೆವಲ ಪಾಪುಲೇಟ್ ಮುರೈ ಸೀರ್ಪು ಗಳನ್ನು ಕೂಡಬೇಕೆಂಬ ನಿರ್ಧಾರವೇನೂ ಇಲ್ಲ.

(c) whether they would, at least now, take action to sanction a High School for the place?

**A—Sri ANNA RAO GANAMUKHI**  
(Minister for Education).—

(a) No.

(b) It is not a fact.

(c) Not at present.

ಶ್ರೀಮತಿ ನಾಗರಕ್ಕು ಮುಕ್ಕಿ ಹೇಗೆ ಎವರ.—ತಾರಿಖು 17ನೇಯು ಸೆಪ್ಟೆಂಬರ್ 1958 ರಲ್ಲಿ ವಿದ್ಯಾ ಜಿಲ್ಲಾ ಬೆಯಿಂದ ನನಗೆ ಒಂದು ಕಾಗದ ಬಂದಿವೆ. ಆ ಪ್ರಕಾರ ಈ ವರ್ಷ ಆ ಬಡಾವಣೆಗೆ ಏಕೆ ಒಂದು ಹೆಚ್ಚನ್ನು ಲನು. ಕೊಟ್ಟಿಲ್ಲ?

ಶ್ರೀ ಅಣ್ಣಾರಾವ್ ಗಳಿಮಾವಿ. .... ಈ ಬಡಾವಣೆ ಯಲ್ಲಿರತಕ್ಕ ಪ್ರಬಾಸನಂಪ್ರೇಗಿಂತಲೂ ಹೆಚ್ಚು ಪ್ರಬಾಸನಂಪ್ರೇಯಿರುವ ನ್ಯಾಳಗಳು ಬೇಕಾದ್ದಿಂದವೇ. ಅದಕ್ಕೂನ್ನೇರು ಇಲ್ಲ ಇನ್ನೀ, ಕೆಂಟಿಲ್ಲ.

ಶ್ರೀಮತಿ ನಾಗರಕ ಮತ್ತು ಹರೇಶುರ.—ಈ ಬಡಾ ವಣ ಕೆವಲ ಬಡವರು, ಕಾಮುಕರು ಮತ್ತು ಹರಿ ಜನರು ಇರುವಣ್ಣಳ. ಎಲ್ಲಾ ನ್ಯಾಳಗಳಿಗಿಂತಲೂ ಇದು ಬಹಳ ಕಡೆಯುದಾಗಿರುವದು ಎಂಬುದು ನಕಾರದ ಗಮನಕೇ, ಬಂದಿದೆಯೇ?

ಶ್ರೀ ಅಣ್ಣಾರಾಂ ಗಳಮುಖ.—ಕೆವಲ ಬಡ ವರೂ ಹರಿಣನೂ ಇದ್ದರೂ ಕೆಲವು ತಾಲ್ಲೂಕುಗಳಲ್ಲಿ ಹೇನ್ನಾಗೂಲು ನಾಫಿನುವ ಬಗೆ ಕೆಲವು ಕಂಡಿತ್ತಾಗ ಇನ್ನು ಘಾಲಿಫಿಲ್ಲಿ ಮಾಡಬೇಕು. ಎಲ್ಲಿ ೩೦ ನಾವಿರ ರೂಪಾಯಿಗಳಷ್ಟು ರೋಕ್ಕ ಕೊಟ್ಟಿರುತ್ತಾರೋ ಅಂತಹ ಕಡೆಗಳಲ್ಲಿ ಈ ವಿಚಾರ ಪರಿಶೀಲನೆ ಮಾಡಲಾಗುತ್ತದೆ.

ಶ್ರೀಮತಿ ನಾಗರತ್ನಮ್ಮ ಹಿರೇಮರ. —ನನ್ನ (ಬಿ) ಪತ್ರೆಗೆ ಉತ್ತರವಾಗಿ “ಅದು ನಿಜವಲ್ಲ” ಎಂದು ಹೇಳಿದ್ದೀರಿ. ನಿಜವೆಂಬುದಕ್ಕೆ ನರಿಯಾದ ಅಥಾರ ಕೊಟ್ಟರೆ ಸೂಕ್ತ ಕ್ರಮವನ್ನು ತಗೆದುಕೊಂಡು ಅನ್ನಿ ಒಂದು ಹೆಸರ್ಪುತ್ತಲನ್ನು ಕೂಡಲು ತಕ್ಕ ವ್ಯವಸ್ಥೆಯನ್ನು ವಾದುತ್ತಿರ್ಬಾ?

ಶ್ರೀ ಅಳ್ವಾರಾವ್ ಗಣಪ್ಯಾಬ್.—ಫ್ರೆಲಿನಲ್ಲಿ  
ದುದು ಸೋಡಿಯ್ ಅದ್ ನಿಷಪ್ಲ, ಸರಿಯಾದ ಅಥಾರ  
ರವಪ್ಲ ಎಂದು ಹೇಳಿದೆ. ಹಾಗೆನಾದರೂ ನಿಷಿದ್ಧಲ್ಲಿ  
ನಿರ್ವೀ ಆದರಕ್ಕೆಂದು.

ಶ್ರೀ ಸಿ. ಜಿ. ಮುಕ್ಕಳಿಪ್ಪ.—(ಸಿ) ಪ್ರಶ್ನೆಗೆ  
ಉತ್ತರವಾಗಿ ಈಗ ಸಾಧ್ಯವಿಲ್ಲ ಎಂದು ಹೇಳಿದ್ದಿರಿ.  
ಮುಂದೇನಾದರೂ ಅಲ್ಲಿಗೂ ಹೇಳಣುಲು ಕೊಡುವುದ  
ನೇನ್ನಾದರೂ ಯೋಜನೆ ಪೂರಿಸಿದ್ದಿರು?

శ్రీ అణ్ణారావు గజముఖి.—ముండె అన్నమై విచారమాదుత్తేనే. ఈగ మాత్ర కేల్దుపుచుక్క, దెలిక్క, ల

## Sanction of High School for Magadi Road Extension.

\*Q.—328. Srimathi NAGARATHNAMMA HIREMATH (Gandhinagar).—Will the Government be pleased to state:—

(a) whether it is a fact that the Secretary, Education Department, in his letter addressed to the Member for Gandhinagar Constituency intimated that a High School for Magadi Road Extension with a population of more than forty thousand mainly consisting of Harijans and labourers would be included in the list of High Schools to be sanctioned this year;

(b) whether it is not a fact that the previous Ministry had examined this issue and taken suitable action in this connection;

## Recruitment of Marathi speaking Persons in Government Service

\*Q—360. Sri B. R. SUNTHANKAR  
(Belgaum) —

(Belgaum).— Will the Government be pleased to state:—

(SRI B. R. SUNTHANKAR)

(a) whether it is a fact that persons speaking Marathi in the Mysore State are not recruited in the Government service only because they do not know Kannada;

(b) whether it is a fact that the Government have issued instructions to the officers not to enlist Marathi speaking people in Government services;

(c) whether it is the policy of the Government not to recruit Marathi people in Government services on the ground that they do not know Kannada?

A.—SRI B. D. JATTI (Chief Minister).—

- (a) No.
- (b) No.
- (c) No.

SRI V. S. PATIL.—May I know whether the answers are meant for the floor of the House or for eliciting the facts?

MR. SPEAKER.—It is a very delicate question for me to answer. So far as I am aware, every supplementary or a question has to be put on the floor of the House and it is meant to elicit a reply and information from the Government.

SRI B. R. SUNTHANKAR.—I have got a copy of the letter of the D.S.P., Bidar, here. I will read it for the information of the House.

MR. SPEAKER.—The Hon'ble the Chief Minister has just now said that this fact was not brought to his notice and if it is brought to his notice, he will look into it.

SRI B. R. SUNTHANKAR.—In fact this question was included in the original question but it was disallowed by your office.

MR. SPEAKER.—It does not matter. You can bring it now.

SRI B. R. SUNTHANKAR.—May I know whether it is not a fact that by making selection at the time of interviews or conducting tests of the candidates, the Marathi candidates who do not know Kannada are given dictation in Kannada?

SRI B. D. JATTI.—At the time of recruitment, it is not necessary to pass

any Kannada test examination in the first place.

SRI B. R. SUNTHANKAR.—It has so many times happened in Belgaum that at the time of selection Marathi candidates are given dictation in Kannada. May I know whether it does not amount to Marathi people being debarred from jobs?

SRI B. D. JATTI.—No, Sir. At the time of interview, there is no Kannada test at all. After they are recruited, after some time, they have to appear for a test and that too will be very liberal according to the conveniences of the candidates.

SRI B. R. SUNTHANKAR.—But dictation is given in Kannada.

MR. SPEAKER.—But the Chief Minister says 'no'.

SRI V. S. PATIL.—May I know whether the Chief Minister known that even in advertisements, Kannada has been mentioned as an essential thing for the recruitment of these constable?

SRI B. D. JATTI.—They must have the knowledge of Kannada. That is different. But it is not necessary that they must write and read and pass some test examination.

SRI B. R. SUNTHANKAR.—May I know how many Tahasildars were appointed during the last year and out of them how many know Marathi?

SRI B. D. JATTI.—I think that question does not arise. We do not make any distinction between Kannada speaking men and Marathi speaking man and Urdu speaking men. We give equal opportunities to one and all; if he satisfies the Public Service Commission, he or she will be appointed by the Government.

SRI B. R. SUNTHANKAR.—In view of the fact that there is considerable portion of purely Marathi speaking areas in the State, is it not the duty of the Government to provide Marathi area with officers who know Marathi?

SRI B. D. JATTI.—We have not prevented any Marathi people from appearing before the Public Service Commission and they will be given equal opportunities along with Kannada knowing candidates.